

BERNESE MOUNTAIN DOG CLUB OF AMERICA DRAFT TEST

Hosted by the
Bernese Mountain Dog Club of Northern California



3 DAYS OF DRAFT TESTS: NOV. 2 – NOV. 4, 2018

Test 1 (Fri.): Judges Larry Bohlig & Stacy Temples

Test 2 (Sat.): Judges Nancy Van Horne & Bob Schmidt

Test 3 (Sun.): Judges Bob Schmidt & Stacy Temples

BOHLIG HAUS
5355 Timberland Drive
Foresthill, CA. 95631

Entries close at the Test Secretary's address below on **Tuesday, October 23, 2018 at 11:00 p.m., PDT** after which time entries cannot be accepted, canceled or altered, except as specifically allowed in the current BMDCA Draft Test regulations. Please mail with checks payable to **BMDCNC**, or e-mail with proof of PayPal payment to:

Cindy Beckman
3444 Broderick Street, San Francisco, CA 94123-1803
BluNoteBMD@gmail.com | www.norcalbernese.org

These are ALL ELIGIBLE DOGS tests.

BERNESE MOUNTAIN DOG CLUB OF NORTHERN CALIFORNIA OFFICERS

President: Mary Chapdelaine
Vice President: Cindy Beckman
Treasurer: Peggy Ford-Smith
Secretary: Debbie Christian (5739 Owls Nest Dr., Santa Rosa, CA 95409)

BOARD of DIRECTORS

Jeff Chapdelaine, Deloris Handel, Cynthia Hilton,
Linda Morton, and Sue Switkowski

DRAFT TEST CHAIR

Jim Maxwell, 3444 Broderick St., San Francisco, CA 94123
(415) 776-8575 Email: draftndogs@gmail.com

DRAFT TEST COMMITTEE

Larry Bohlig, Litia Bohlig, Peggy Ford-Smith, Ken Harper,
Nick Hengeveld, Lesley Koonce

DRAFT TEST SECRETARIES:

(ALL entry forms go to the TEST 3/Recording Secretary)

TEST 1: Patty Doolin, 5535 Cabrillo Way, Rocklin, CA 95765
Fri, Nov. 2 (916) 607-8738 E-mail: doolinpa@yahoo.com

TEST 2: Lisa Christensen, 18013 Augustine Rd., Nevada City, CA 95959
Sat, Nov. 3 (530) 470-0911 E-mail: bernerlov@yahoo.com

TEST 3: Cindy Beckman, 3444 Broderick St., San Francisco, CA 94123
Sun, Nov. 4 (415) 776-8575 E-mail: BluNoteBMD@gmail.com

~~~~~  
**VETERINARIAN**

**Day of Test: North Fork Veterinary Clinic**  
12080 Locksley Lane, Auburn, CA 95602  
(530) 888-8788. We will have printed directions on site.

**Emergency: Loomis Basin Veterinary Clinic**  
3901 Sierra College Blvd, Loomis, CA 95650  
(916) 652-5816. We will have printed directions on site.  
Please call if possible prior to arriving.

## OUR ESTEEMED JUDGES

- Tests No. 1 & 3:** Ms. Stacy Temples  
P.O. Box 2490, Fort Collins, CO 80522
- Test No. 1:** Mr. Larry Bohlig  
P.O. Box 463, Foresthill, CA 95631
- Tests No. 2 & 3:** Mr. Bob Schmid  
23210 Whispering Birch Dr., Chugiak, AK 99567
- Test No. 2:** Ms. Nancy Van Horne  
4308 SE 4<sup>th</sup> Place, Renton, WA 98059

## SCHEDULE

- Site opens at Noon on Thursday, Nov. 1 for early setup and campers.
- Daily Check-In time will be determined after the close of entries.
- Equipment Check will immediately follow Check-In.
- Judging will begin as soon as possible after the Equipment Check.
- A lunch break will be taken each day at the judges' discretion.
- Awards will be presented at the conclusion of the test each day.

## CLASS ENTRY DETAILS

- **Entry limits:** 28 teams in Tests 1 & 2, and 24 teams in Test 3.
- **Entry fees:** \$35.00 for a single dog team, \$45.00 for a brace team.
- A separate entry form must be filled out for each dog of a brace team (please check "Dog 1" or "Dog 2") and stapled together. Even though two entry forms are required for each brace team, each brace team will be counted as one entry in the Draft Test entry limit.
- If more entries than the daily limits noted above are received, they will be prioritized each day in the following order:
  - 1. **BMD** – Untitled
  - 2. **BMD** – Titled
  - 3. **Other breeds** – Untitled
  - 4. **Other breeds** – Titled(Note that "titled" means titled in the entered class.)
- A random drawing will be held for each group in the list including and following the one that causes a total entry in excess of the Test limit. Teams entered in a class in which they have already earned the advanced level title will be drawn after teams without the advanced level title in that class.
- All Entrants and Alternates will be notified of their entry status within 48 hours of the close of entries by phone or e-mail.
- Entrants must notify the Draft Test Secretary if a dog has earned a title in the entered class, including if a title is earned after the entry has been submitted.

## Return ALL Entry Forms and Meal Order Forms by 11:00 p.m. PDT, Tuesday, Oct. 23, 2018:

1. Enter by hand or by mail with checks payable to BMD CNC to:  
**Cindy Beckman, 3444 Broderick St., San Francisco, CA 94123**
2. Enter electronically by:
  - a. paying with PayPal thru [www.norcalbernese.org](http://www.norcalbernese.org)
  - b. **AND** e-mailing a copy of the entry form, any weight certificate required, and PayPal receipt to [BluNoteBMD@gmail.com](mailto:BluNoteBMD@gmail.com)

## ATTENTION EXHIBITORS

- Classes offered: Novice, Open, Brace Novice, and Brace Open.
- Entered dogs must be 24 months or older on the day of the Draft Test.
- Open and Brace Open entries must include a veterinary certificate stating the dog's name and weight dated within 60 days of the date of the test. The weight certificate form is in this premium and online at [www.bmdca.org/Draft/pdf/BMDCA\\_Draft\\_Test\\_Weight\\_Certificate\\_Form.docx](http://www.bmdca.org/Draft/pdf/BMDCA_Draft_Test_Weight_Certificate_Form.docx)
- Move-ups are allowed per the BMDCA Draft Test Regulations. Entrants hoping to move up must submit weight certificates with their Novice entry form, as they cannot be accepted after the entry deadline.
- Handlers must provide their own draft rig, freight load, harness, and tie downs (or other means of securing a load in their particular draft rig).
- Freight Haul weight loads:
  - **In Novice Draft**, the weight required is 20 lbs.
  - **In Open Draft**, the weight required is the dog's weight rounded down to the nearest 10 lbs., with a minimum weight of 60 lbs.
  - **In Brace Novice Draft**, the weight required is 40 lbs. per team.
  - **In Brace Open Draft**, the weight required is the sum of the Open weight (see above) for each dog, with a minimum weight of 60 lbs.
  - **Handlers must provide their own freight haul weights.**
- Bitches in season are not allowed to compete in the Draft Test. Refund of entry fees for bitches who come in season after the closing date of the Test may be obtained by: 1) notifying the Test Secretary before the start of the Test, and 2) by sending a veterinarian's certificate to the Test Secretary no later than seven days after the last Test date.
- The two dogs of a brace team need not be owned by the same person.

## AWARDS

The Bernese Mountain Dog Club of Northern California and its friends will offer a **Custom Prize with Ribbon or Rosette to all qualifying teams. Custom Rosettes will be presented for each first-time title** (a dog's first NDD, DD, BNDD or BDD).

**Achievement Awards** will be presented to:

- Any dog earning an Advanced Draft Title
- Any team that qualifies in at least one class all three days
- First qualifying score of the weekend for each rescue dog
- First qualifying score of the weekend for each veteran dog

Each handler will receive a **Weekend Welcome Bag**.

## MEAL OPTIONS

**Meals available by pre-order. Please use attached order form.**

**Morning Hospitality** provided each day..... *Donations appreciated!*

**Lunch** available each day. Lunch will consist of an entrée, dessert and a beverage. Vegetarian selections available if pre-ordered ..... **\$10/person**

**Dinner** available Thursday, Friday and Saturday nights – see below for menu descriptions. Vegetarian selections available by pre-order.

**Dinner Beverages:** Water/Coke/Diet Coke provided. BYOB Thursday and Friday nights, club-hosted bubbles/wine/beer at Saturday Judges Dinner.

- **Thursday Buffet Taco Bar:** If you are staying on site or getting into town early, join us for Taco Thursday! ..... **\$12/person**
- **Friday Night Dinner:** Celebrate (fingers crossed!) your first day in the ring with homemade meatloaf, a baked potato bar with all the fixings, side salad and dessert ..... **\$12/person**
- **Saturday Judges Dinner:** We'll be roasting our judges over the grill ... oops, we mean *toasting* our judges *by* the grill ... with appetizers, grilled entrees, rice, vegetables, beverages and dessert ..... **\$16/person**

**Sunday Pancake Breakfast:** Clocks “fall back” on Sunday morning, so use your extra hour to enjoy a pancake breakfast in support of Northern California Bernese Mountain Dog Rescue & Rehome.... **\$6 donation/person**

*Additional tax-deductible donations for rescue gratefully accepted!*

|                        |
|------------------------|
| <b>MEAL ORDER FORM</b> |
|------------------------|

**THURSDAY, Nov. 1:**     **Dinner:** Buffet Taco Bar..... **\$12**

**FRIDAY, Nov. 2:**     **Lunch:** Grilled sausages/hot dogs ..... **\$10**  
with soup, sides, dessert & beverage

**Dinner:** Meatloaf (beef or turkey) ..... **\$12**  
with Baked Potato Bar (veg option), sides & dessert

**SATURDAY, Nov. 3:**     **Lunch:** Lasagna (meat or vegetarian) ..... **\$10**  
with sides, dessert & beverage

**Dinner:** Grilled pork or chicken ..... **\$16**  
(veg option available) with rice, vegetables & cake

**SUNDAY, Nov. 4:**     **Pancake Breakfast:** To support BMD Rescue ... **\$6**  
with meat side, fruit salad & juice

**Lunch:** Hot Brown Casserole (Google it!)..... **\$10**  
with sides, dessert & beverage

**Please indicate how many of each meal and multiply by \$/person.  
To mix meat/veg in a Forty-niner plan, please order individual meals.**

|                  |                                              | \$/person   | Meat | Veg |    |
|------------------|----------------------------------------------|-------------|------|-----|----|
| <b>Thursday:</b> | <b>Taco Bar Dinner</b>                       | <b>\$12</b> |      |     | \$ |
| <b>Friday:</b>   | <b>Lunch</b>                                 | <b>\$10</b> |      |     | \$ |
|                  | <b>Meatloaf Dinner</b>                       | <b>\$12</b> |      |     | \$ |
| <b>Saturday:</b> | <b>Lunch</b>                                 | <b>\$10</b> |      |     | \$ |
|                  | <b>Judges Dinner</b>                         | <b>\$16</b> |      |     | \$ |
| <b>Sunday:</b>   | <b>Pancake Breakfast</b>                     | <b>\$6</b>  |      |     | \$ |
|                  | <b>Lunch</b>                                 | <b>\$10</b> |      |     | \$ |
|                  | <b>Forty-Niner Meal Plan (all-inclusive)</b> | <b>\$76</b> |      |     | \$ |

**DINER(s):** \_\_\_\_\_ **TOTAL:** \$

Please complete and return Meal Order to the Test Secretary by Oct. 23<sup>rd</sup>.  
Make checks out to BMD CNC or use PayPal at [www.norcalbernese.org](http://www.norcalbernese.org).

## BOHLIG HAUS

**5355 Timberland Drive, Foresthill, CA 95631**

The test site is in the Gold Country community of Foresthill and situated on the four-acre homestead of Larry and Litia Bohlig. Foresthill was one of the earliest areas of California explored during the gold rush.

### Directions

- From I-80, take the Auburn Ravine/Foresthill exit (Exit 121). Turn east onto Auburn Ravine / Foresthill Road.
- Continue straight on Foresthill Road for 15.9 miles.
- After you pass Worton's Market, make a left turn onto Timberland Dr.
- Go to the end of Timberland Dr. and the driveway is on your right.

### Weather

... happens! We'll update entrants on the forecast as the test approaches.

### ACCOMMODATIONS

**Best Western Golden Key**, 13450 Lincoln Way. Auburn, CA (530-885-8611, ext. 0). Manager's rate available only by phone – mention "Bernese Mountain Dog Group." Complimentary continental breakfast, heated pool and hot tub. Up to two dogs per room with fee.

**Other Area Accommodations** (please inquire about current pet policies):

- **Miners Camp**, 24387 Foresthill Road, Foresthill, CA  
Reservations: (888) 983-5083, [www.foresthillminerscamp.com](http://www.foresthillminerscamp.com)
- **Quality Inn Gold Country**, 13490 Lincoln Way, Auburn, CA  
Reservations: (530) 885-7025, [www.qualityinnauburn.com](http://www.qualityinnauburn.com)
- **Motel 6**, 1819 Auburn Ravine Road Auburn, CA  
Reservations: (530) 888-7829, [www.motel6-auburn.com](http://www.motel6-auburn.com)
- **Red Lion Inn & Suites**, 1875 Auburn Ravine Road, Auburn, CA  
Reservations: (844) 248-7467, [www.redlion.com](http://www.redlion.com)
- **HomeAway.com** and **Airbnb.com** have local listings

### Camping Out at Bohlig Haus

- Bring your own RV, trailer or tent and stay on site. Please contact Larry Bohlig to arrange: (530) 367-6206 or [threeberners@sebastiancorp.net](mailto:threeberners@sebastiancorp.net).
- Want to rent an RV or trailer? Try these Sacramento vendors:

**Happy Daze RVs**  
(800) 783-6509  
[happydazerv.com](http://happydazerv.com)

**El Monte RV Rentals**  
(916) 929-9001  
[www.elmonterv.com](http://www.elmonterv.com)

**Cruise America**  
(800) 671-8042  
[cruiseamerica.com](http://cruiseamerica.com)

## We Welcome Spectators!

Unentered dogs may be present but must be leashed or crated and under control at all times, and must not interfere with the test in any way. Please show courtesy to the working dogs by keeping other dogs a reasonable distance from the rings, and please do not allow them to foul the freight haul. **Please remember to pick up after your dogs!**

## Bernese Mountain Dog Club of America Draft Test Purpose

The Bernese Mountain Dog Club of America Draft Test is a series of exercises designed to develop and demonstrate the natural abilities of purebred Bernese Mountain Dogs in a working capacity involving hauling. The Bernese Mountain Dog has historically functioned as a draft dog in various capacities, and performance of these exercises is intended to demonstrate skills resulting from both inherent ability and training which are applicable to realistic work situations. Efficiency in accomplishment of tasks is essential. It is also desirable that the dog evidence willingness and enjoyment of his work in a combination of controlled teamwork with his handler and natural independence.

### DRAFT TEST REGULATIONS

Entrants are responsible for obtaining the BMDCA Draft Test Regulations (revised as of 2011) and being familiar with them. Draft Test Regulations may be downloaded at no charge from:

<http://www.bmdca.org/Draft>

### MISCONDUCT DISCIPLINARY PROCEDURE

The BMDCA and the Draft Work Committee take dog aggression very seriously and have zero tolerance for inappropriate behavior on the part of dogs, owners and/or handlers. For a copy of the Misconduct Disciplinary Procedure, go to:

[http://bmdca.org/Draft/BMDCA\\_Draft\\_Discipline.php](http://bmdca.org/Draft/BMDCA_Draft_Discipline.php)

By participating in or attending this test, you understand and agree to the terms of the Misconduct Disciplinary Procedure. This procedure is a clarification of the Discipline Section of the BMDCA Draft Regulations (updated: January 2017).

## WEIGHT CERTIFICATE FOR BMDCA DRAFT TEST

Name of Vet Clinic: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_ Dog's B-G#: \_\_\_\_\_

Weight of Dog: \_\_\_\_\_ Date weighed: \_\_\_\_\_

Owner's or Handler's Name: \_\_\_\_\_

### Vet Clinic to fill in by hand:

I verify that on this date \_\_\_\_\_ (date), \_\_\_\_\_

(dog's name) weighed \_\_\_\_\_ lbs. (dog's weight).

**Signature** of Vet Clinic employee witnessing weight of dog:

\_\_\_\_\_

Please print name and position of Vet Clinic employee signing this form:

\_\_\_\_\_

Please provide **Vet Clinic Stamp** below, with Name, Address & Phone Number of the Clinic OR have the information above provided on the Vet Clinic's letterhead.

## WEIGHT CERTIFICATE FOR BMDCA DRAFT TEST

Name of Vet Clinic: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_ Dog's B-G#: \_\_\_\_\_

Weight of Dog: \_\_\_\_\_ Date weighed: \_\_\_\_\_

Owner's or Handler's Name: \_\_\_\_\_

### Vet Clinic to fill in by hand:

I verify that on this date \_\_\_\_\_ (date) \_\_\_\_\_

(dog's name) weighed \_\_\_\_\_ lbs. (dog's weight).

**Signature** of Vet Clinic employee witnessing weight of dog:

\_\_\_\_\_

Please print name and position of Vet Clinic employee signing this form:

\_\_\_\_\_

Please provide **Vet Clinic Stamp** below, with Name, Address & Phone Number of the Clinic OR have the information above provided on the Vet Clinic's letterhead.

## BMDCA DRAFT TEST ENTRY FORM

### Bernese Mountain Dog Club of Northern California

Bohlig Haus, 5355 Timberland Drive, Foresthill, CA 95631

Three tests: Friday, Nov. 2 / Saturday, Nov. 3 / Sunday, Nov. 4, 2018

Entry Fee: \$35 per single dog entry/ \$45 per brace team entry

Total Fees Enclosed: \$\_\_\_\_\_ or  \$0 for second dog in brace team

Entries close at Test Secretary's address below at **11:00 p.m. PDT on Tuesday, Oct. 23, 2018**, after which time entries cannot be accepted, canceled or altered, except as specifically allowed in the current BMDCA Draft Test Regulations.

Mail Entries & Fees to: **Cindy Beckman**  
3444 Broderick Street  
San Francisco, CA 94123

Make checks payable to BMDCNC.

Please type or print clearly. Use one form per dog and per class entered.

|                                                           |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
|-----------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------|--|
| Breed                                                     |                                 |                                                                                | Sex <input type="checkbox"/> Male<br><input type="checkbox"/> Female                           |                                                 |                                                                              |  |
| Class                                                     | <input type="checkbox"/> Novice | Brace Novice:<br><input type="checkbox"/> Dog 1 <input type="checkbox"/> Dog 2 |                                                                                                | <input type="checkbox"/> Open                   | Brace Open:<br><input type="checkbox"/> Dog 1 <input type="checkbox"/> Dog 2 |  |
| <input type="checkbox"/> Dog is titled in entered class   |                                 |                                                                                | <input type="checkbox"/> Open Weight Certificate enclosed                                      |                                                 |                                                                              |  |
| <input type="checkbox"/> Test #1 (Fri., Nov. 2)           |                                 | <input type="checkbox"/> Test #2 (Sat., Nov. 3)                                |                                                                                                | <input type="checkbox"/> Test #3 (Sun., Nov. 4) |                                                                              |  |
| Registered Name<br><small>(please include titles)</small> |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Call Name                                                 |                                 |                                                                                | Bernese-Garde #<br><small>(BMDs only)</small>                                                  |                                                 |                                                                              |  |
| Date of Birth                                             |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Registration #                                            |                                 |                                                                                | <input type="checkbox"/> American Kennel Club<br><input type="checkbox"/> Canadian Kennel Club |                                                 |                                                                              |  |
| Breeder                                                   |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Sire                                                      |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Dam                                                       |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Actual Owner(s)                                           |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| Owners Address                                            |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |
| City                                                      |                                 |                                                                                | State                                                                                          | Zip                                             |                                                                              |  |
| Telephone                                                 |                                 |                                                                                | E-mail                                                                                         |                                                 |                                                                              |  |
| Handler/Agent                                             |                                 |                                                                                |                                                                                                |                                                 |                                                                              |  |

Submitting this form constitutes your agreement to the terms of the Entry Agreement

## ENTRY AGREEMENT

I understand that the club holding this event has the right to refuse this entry. I agree that I am solely responsible for the actions of myself and the dog ("the dog") that accompanies me in relationship to this entry.

In consideration of the acceptance of my entry and the opportunity to participate in this event, I agree to **HOLD HARMLESS and INDEMNIFY** the following listed parties from any claim for loss, damage or injury alleged to have been caused directly or indirectly by my actions or by the actions of the dog in relationship to this event : the Bernese Mountain Dog Club of America (BMDCA) and the event-giving club, their members, officers, and agents; the owner and/or leaser of the premises; any provider of services at this event; any employees or volunteers of the parties listed here, and any BMDCA Draft Judge judging at this event. I personally assume **all responsibility and liability** for any such claim. I agree to be responsible for any loss and expense (including legal fees) incurred by any of the listed parties based on claims related in any way to my participation or the actions of the dog in relationship to this event, whether the claims are made by third parties or by myself.

Additionally, I agree to assume the sole responsibility for any loss, damage, or injury (including death) to myself or to the dog in relationship to this event. I agree to **RELEASE, INDEMNIFY and promise not to sue** the parties listed above for any such loss, damage or injury to myself or the dog, regardless of the cause, and whether or not the loss, damage or injury may have been caused by the negligence of the listed parties.

**I AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BMDCA BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE BMDCA CONSTITUTION AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

In consideration of the acceptance of this entry, I agree to abide by rules and regulations of the Bernese Mountain Dog Club of America (BMDCA) in effect at the time of this BMDCA Draft Test and by any additional rules appearing in the premium list for this event. I certify and represent that the dog entered is not a hazard to persons or other dogs. **I also certify that all the information I provide with this entry is true and correct.** This entry is submitted for acceptance on the foregoing representation and Agreement. I agree to conduct myself in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

Name of Participant

(please print) \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Submitting this form constitutes your agreement to the terms of the Entry Agreement